

## Message Text

UNCLASSIFIED

PAGE 01 SEOUL 06521 260930Z

15

ACTION PA-03

INFO OCT-01 EA-11 ISO-00 PM-07 DODE-00 RSC-01 DRC-01 IO-13

/037 W

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R 260803Z SEP 73

FM AMEMBASSY SEOUL

TO SECSTATE WASHDC 265

INFO USIA WASHDC

UNCLAS SEOUL 6521

E.O. 11652: N/A

SUBJECT: MAJOR FEATURE FILM PRODUCER VISIT

REF: STATE 168583

1. USIS & 8TH U.S. ARMY PIO ASSISTED, AS REQUESTED, DURING KOREA VISIT OF FRANK MCCARTHY. ASIDE FROM LOCATION SURVEY, HIS MAIN CONCERN WAS TO GET OVERALL AGREEMENT FROM ROKG OFFICIALS AT HIGHEST LEVELS, AS WELL AS FROM U.N. COMMAND/8TH U.S. ARMY, THAT THEY FAVORED AND WOULD SUPPORT IDEA OF THE FILM. APPOINTMENTS WERE MADE FOR HIM TO CALL ON APPROPRIATE OFFICIALS TO OUTLINE HIS PLAN & SOLICIT COOPERATION.

2. COMPLICATING FACTOR IS THAT ROKG IS PRESENTLY SUPPORTING THREE MAJOR FILMS ON KOREAN WAR NOW IN PRODUCTION OR PLANNING STAGES. WHILE THESE FILMS MAY DRAIN MANY OF SAME RESOURCES DESIRED BY MCCARTHY, HE SEEMED SATISFIED WITH DEGREE OF SUPPORT INDICATED TO HIM.

3. IN ADDITION TO CALLS ON GOVERNMENT OFFICIALS, ARRANGEMENTS WERE MADE FOR HIM TO MEET WITH KOREA'S LEADING PRODUCER AND INSPECT STUDIO FACILITIES. ALWAYS PLEASANT, KNOWLEDGABLE AND BUSINESSLIKE, HE EXPRESSED APPRECIATION FOR ASSISTANCE, AND POST LOOKS FORWARD TO HIS RETURN.  
HABIB

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 26 SEP 1973  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
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**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
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**Office:** ACTION PA  
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**Original Previous Classification:** n/a  
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**Previous Handling Restrictions:** n/a  
**Reference:** STATE 168583  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** martinjw  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 05 NOV 2001  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <05-Nov-2001 by maustmc>; APPROVED <05-Feb-2002 by martinjw>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
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**Subject:** MAJOR FEATURE FILM PRODUCER VISIT  
**TAGS:** APUB, KS  
**To:** STATE  
**Type:** TE  
**Markings:** Declassified/Released US Department of State EO Systematic Review 30 JUN 2005